***Minutes of Meeting***

The board meeting for the Anderson Conservation District was held on **Friday, February 14, 2025,** at 8:30 a.m. at the USDA Service Center, 1521 Pearman Dairy Road, Anderson, SC.

**Commissioners Present Absent Others Present**

| Art Garrison |  | Brian Stoddard, NRCS |
| --- | --- | --- |
| Jay Copelan |  | Tyler Brown, SCDNR |
| Alex Kostik |  | Pamela Richey, ASWCD |
| Tom Garrison |  | Ann Marie Pauley, ASWCD |
| Van James |  |  |

Commissioner Garrison called the meeting to order at 8:51 a.m.

**The Board reviewed the minutes from January 2025. Commissioner Kostik made a motion to accept the minutes, seconded by Commissioner Copelan, all approved.**

**Financial Report**

The Board reviewed the January 2025 financial report. Financial report was taken as information.

**Current Business**

District employee reports were provided in binders.

*Seed Library Update* - Ann Marie shared the email from the library as to how to move forward with the Seed Library for Spring. The Seed Library will remain at the LEAP station for this season. There were changes made to the spreadsheet and counting to decrease discrepancies in numbers, which is part of the library’s hesitancy to move it. Possibly increasing the Traveling Totes to 2 weeks per location because they are performing well. Candice and Ann Marie will check the library stock more frequently to make sure seeds are available more consistently.

*Programs Update* - Ann Marie gave an update of past programs since the last meeting.

*Upcoming Programs* - Ann Marie gave out a handout of all upcoming programs through May so that commissioners were aware of events. The District will participate in the Crescent High School Farm Day and share about macroinvertebrates again. The District discussed Stewardship Week and will be sharing and participating in events throughout the week. Conservation Day at the State House is March 4th. Commissioner Copeland, Commissioner Art Garrison, and Ann Marie Pauley will attend.

**NRCS Report**

Brian Stoddard provided a written NRCS report.

**Board Appointment Procedures** - Tyler Brown with SCDNR reviewed the procedures for posting, discussing, and recommending appointments for open positions. The current open appointed position will be reposted and voted on again.

**Public Comment:**

No comments

A motion to adjourn the meeting at 10:23 a.m. was made by Commissioner James, seconded by Commissioner Art Garrison, none opposed.

The **next meeting will be March 14, 2025, at 8:30 a.m.** at the USDA Service Center.

Respectfully submitted,

Pamela Richey, District Manager