



Anderson County  
**SOIL & WATER**  
**CONSERVATION DISTRICT**

## 2024 SCCSA Sponsorship

Anderson Soil & Water Conservation District (ASWCD) has always strived to educate the citizens of Anderson County on the importance of preserving our natural resources. We are proud to announce ASWCD will award a full or partial sponsorship to the South Carolina Commissioner's School of Agriculture to up to four (4) Anderson County students.

We are so proud of every student who will be attending the SCCSA this year. This is a great opportunity to learn about and network within the agricultural industry.

Applicants will be considered with emphasis on the following areas:

1. Agricultural background and related activities
2. Scholastic achievement
3. Financial need
4. Extra-curricular activities

Applications are due by **June 13, 2024**.

Applications will be available with your local Ag Leader and at the ASWCD office located at 1521 Pearman Dairy Road, Anderson, SC 29625. Please contact Ann Marie Brooks at (864) 844-8224 or [annmarie.brooks@andersonswdcd.org](mailto:annmarie.brooks@andersonswdcd.org) if you need any additional information on the sponsorship.



# Anderson County

## SOIL & WATER CONSERVATION DISTRICT

### SOUTH CAROLINA COMMISSIONER'S SCHOOL FOR AGRICULTURE SPONSORSHIP APPLICATION

#### Partial or Full Scholarship

(APPLICATION DEADLINE: June 13, 2024)

*\* Applicant must reside in Anderson County*

Name of Applicant: \_\_\_\_\_

Email Address: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Daytime Phone: \_\_\_\_ - \_\_\_\_ - \_\_\_\_ Cell Phone \_\_\_\_ - \_\_\_\_ - \_\_\_\_

Date of Birth: \_\_\_\_ - \_\_\_\_ - \_\_\_\_

Father's name & employer: \_\_\_\_\_

\_\_\_\_\_

Mother's name & employer: \_\_\_\_\_

\_\_\_\_\_

Other family information: \_\_\_\_\_

\_\_\_\_\_

Current High School: \_\_\_\_\_

Current Grade Level: \_\_\_\_\_

**Farm or Agricultural Activities:** \_\_\_\_\_

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**Extra-Curricular activities:** \_\_\_\_\_

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**List other aid awarded and how your education has been financed:** \_\_\_\_\_

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**Essay:**

Please attach a one-page essay outlining your future plans, goals, background, financial need and other information you think is important to assist the selection committee in evaluating your application. Please specifically include why you applied for and plan to attend the SCCSA.

**Recommendations:**

Please attach one letter of recommendation.

**Intent Statement:**

I plan to attend the SCCSA. When I return from the SCCSA, I will plan to attend an ASWCD board meeting to present some of what I learned at the SCCSA. I understand that the sponsorship funds awarded will be disbursed directly to the SCCSA. The information that I have provided in this application is true and accurate to the best of my knowledge.

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(Signature of Applicant)

(Date)

Completed applications should be submitted to:

Ann Marie Brooks  
Anderson Soil & Water Conservation District  
1521 Pearman Dairy Road  
Anderson, SC 29625  
annmarie.brooks@andersonswcd.org

**Entry Deadline is: June 13, 2024**