



## McPhail-Major Scholarship

Anderson Soil & Water Conservation District (ASWCD) has always strived to educate the citizens of Anderson County on the importance of preserving our natural resources. We are proud to announce ASWCD will award a \$1000 scholarship in memory of Mr. Don McPhail and a \$1000 scholarship in memory of Mr. Freddy Major. We will choose two (2) Anderson County **senior** students to receive one award each.

Mr. McPhail and Mr. Major served as a Commissioner on the ASWCD Board and dedicated most of their adult lives to agricultural and conservation programs in Anderson County.

Applicants will be considered with emphasis on the following areas:

1. Agricultural background and related activities
2. Scholastic achievement
3. Financial need
4. Extra-curricular activities

Applications are due by **March 24th, 2023**.

Applications will be available with your local Ag Leader and at the ASWCD office located at 1521 Pearman Dairy Road, Anderson, SC 29625. Please contact Anaston Porter at the conservation district office at (864) 844-8224 if you need any additional information on the scholarship. Previous recipients can not apply.



# Anderson County SOIL & WATER CONSERVATION DISTRICT

## MCPHAIL-MAJOR NATURAL RESOURCE CONSERVATION SCHOLARSHIP APPLICATION

### \$1000 Scholarship

(APPLICATION DEADLINE: March 24, 2023)

*\* Applicant must reside in Anderson County*

Name of Applicant: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Daytime Phone: \_\_\_\_ - \_\_\_\_ - \_\_\_\_ Cell Phone \_\_\_\_ - \_\_\_\_ - \_\_\_\_

Date of Birth: \_\_\_\_ - \_\_\_\_ - \_\_\_\_

Father's name & employer: \_\_\_\_\_

\_\_\_\_\_

Mother's name & employer: \_\_\_\_\_

\_\_\_\_\_

Other family information: \_\_\_\_\_

\_\_\_\_\_

Name of college: \_\_\_\_\_

Planned course of study: \_\_\_\_\_

GPA/scale: \_\_\_\_\_

SAT: \_\_\_\_\_

Rank/class size: \_\_\_\_\_

Current High School: \_\_\_\_\_ Current Grade Level: \_\_\_\_\_

Farm or Agricultural Activities: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Extra-Curricular activities:** \_\_\_\_\_

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**List other aid awarded and how your education has been financed:** \_\_\_\_\_

**Estimated Annual Education Expenses:**

Tuition and fees: \_\_\_\_\_

Room and board: \_\_\_\_\_

Books and supplies: \_\_\_\_\_

Organizational dues: \_\_\_\_\_

Transportation: \_\_\_\_\_

Other: (list) \_\_\_\_\_

**Essay:**

Please attach a one-page essay outlining your future plans, goals, background, financial need and other information you think is important to assist the selection committee in evaluating your application.

**Recommendations:**

Please attach two letters of recommendation. One should be from your local high school. The other is your option.

**Intent Statement:**

I am now or plan to enroll at \_\_\_\_\_

I understand that the scholarship funds awarded will be disbursed directly to the college. The information that I have provided in this application is true and accurate to the best of my knowledge.

\_\_\_\_\_  
(Signature of Applicant)

\_\_\_\_\_  
(Date)

Completed applications should be submitted to:

Anaston Porter  
Anderson Soil & Water Conservation District  
1521 Pearman Dairy Road  
Anderson, SC 29625

**Entry Deadline is: March 24th, 2023**