



# Anderson County SOIL & WATER CONSERVATION DISTRICT

## Photo Contest



**Theme:** A watershed is an area of land that channels rainfall and snowmelt to creeks, streams and rivers, eventually leading to outflow points such as reservoirs, bays and the ocean. Those bodies of water are all connected, so every drop that falls becomes part of one water. It is important to understand what a watershed is and why we should work to take care of our waterways. Watersheds can be any size and usually have high points of land like hills, mountains or ridges. These high points eventually feed down to lower points and then into the ocean. Hypothetically speaking, you could follow a water drop all the way from the mountains to the ocean! From the top of the mountain, all the way down to the coast, it is all one water.

### Rules:

- Open to any 9<sup>th</sup> – 12<sup>th</sup> grade student in Anderson County.
- Photos must be the original work of the individual student.
- Photos should be taken in Anderson County and the photographer must reside in Anderson County.
- Each photo must contain the following information on a label on the back of the photo:
  - **Photographer's name, address, and phone number**
  - **Photographers school name and grade level**
  - **Name of each person(s) in photo, if any**
  - **Address where the photo was taken**
- **Color photos in 5" x 7" only** must be submitted. All photos submitted must be in hard copy and .jpg file form on CD, flash drive, or via email. Image files must have the first and last name of the person submitting it. *Framed or matted photos will not be accepted.*
- Each participant may enter only one photo.
- Photos will be judged on the following criteria: effectiveness of conveying theme, composition, and originality.
- Photo becomes the property of Anderson Soil & Water Conservation District; they reserve the right to use all photos in their publications and for conservation promotion purposes (with credit line given). Participants should keep extra prints of their photos.
- Any missing information not provided as listed above will be disqualified.

<b>Award:</b>	1 <sup>st</sup> Place:	\$75
	2 <sup>nd</sup> Place:	\$50
	3 <sup>rd</sup> Place:	\$25

**Deadline:** Entries must be received by **March 24th, 2023** at the Anderson Soil & Water Conservation District Office.