



Anderson County  
**SOIL & WATER**  
CONSERVATION DISTRICT

## *Agenda*

The Anderson Soil & Water Conservation District will meet at 8:30am on **Friday, May 10, 2024** at the USDA Service Center.

**Call to Order** Tom Garrison

**Approve Minutes for April 2024** Tom Garrison

**Financial Report** Pamela Richey

**Current Business**

District Employee Report

Education & Outreach Coordinator

Spring Seed Library Update

Upcoming Programs/Events

*5/16/2024 Riverside Ag & Art Day*

*5/17/2024 ASWCD Qtrly Trash P/u*

*5/17/2024 2024 Essay Awards Presentation*

Watershed Update

SCDNR-CD Monthly Report

Jessie Egan

**NRCS Report** Brian Stoddard

**Public Comment**

**Adjournment** Tom Garrison

The next meeting will be held **June 14, 2024** at 8:30 a.m. at the USDA Service Center.