

2025 SCCSA Sponsorship

Anderson Soil & Water Conservation District (ASWCD) has always strived to educate the citizens of Anderson County on the importance of preserving our natural resources. We are proud to announce ASWCD will award a full or partial sponsorship to the South Carolina Commissioner's School of Agriculture to up to four (4) Anderson County students.

We are so proud of every student who will be attending the SCCSA this year. This is a great opportunity to learn about and network within the agricultural industry.

Applicants will be considered with emphasis on the following areas:

- 1. Agricultural background and related activities
- 2. Scholastic achievement
- 3. Financial need
- 4. Extra-curricular activities

Applications are due by May 30, 2025.

Applications will be available with your local Ag Leader and at the ASWCD office located at 1521 Pearman Dairy Road, Anderson, SC 29625. Please contact Ann Marie Pauley at (864) 844-8224 or annmarie.pauley@andersonswcd.org if you need any additional information on the sponsorship.



SOUTH CAROLINA COMMISSIONER'S SCHOOL FOR AGRICULTURE SPONSORSHIP APPLICATION

Partial or Full Scholarship

(APPLICATION DEADLINE: May 30, 2025)
* Applicant must reside in Anderson County

| Name of Applicant: | |
|---------------------------|----------------------|
| Email Address: | |
| Address: | |
| | Cell Phone |
| Date of Birth: | |
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| | |
| Other family information: | |
| Current High School: | Current Grade Level: |

| Farm or Agricultural Activities: | | |
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| Extra Curricular activities: | | |
| Extra-Curricular activities: | | |
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| List other aid awarded and how your education | n has been financed: | |
| List other aid awarded and now your education | ii nas been imanceu. | |
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| Essay: Please attach a one-page essay outlining your futu information you think is important to assist the sel specifically include why you applied for and plan | lection committee in evaluating your application. l | |
| Recommendations: | | |
| Please attach one letter of recommendation. | | |
| rease attach one letter of recommendation. | | |
| Intent Statement: | | |
| meeting to present some of what I learned at the S be disbursed directly to the SCCSA. The informa | | varded will |
| accurate to the best of my knowledge. | | |
| | | |
| | | |
| (Signature of Applicant) | (Date) | |
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| Completed applications should be submitted to: | Ann Maria Daulan | |
| | Ann Marie Pauley Anderson Soil & Water Conservation District | |
| | 1521 Pearman Dairy Road | |
| | Anderson, SC 29625 | |
| | annmarie.pauley@andersonswcd.org | |
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Entry Deadline is: May 30, 2025