***Agenda***

The Anderson Soil & Water Conservation District will meet at 8:30am on **Friday, April 11, 2025** at the USDA Service Center.

**Call to Order** Tom Garrison

**Approve Minutes for March 2025**  Tom Garrison

**Financial Report** Pamela Richey

County Budget, SECDEA Conference

**Current Business**

District Employee Reports

Tri-State Ag Exp Pamela Richey

Annual Report/Affiliate Membership

Education Contest Judging Ann Marie Pauley

Conservation Champions RFP

Kinder-Morgan Grant

Seed Library Update

Programs Update

2025 Barrels & Beer

Upcoming Programs

No Till Drill Art Garrison

**NRCS Report** Brian Stoddard

**Executive Session (if applicable)**

**Public Comment**

**Adjournment**  Tom Garrison

The next meeting will be held **May 9, 2025** at 8:30 a.m. at the USDA Service Center.