



2026 McPhail-Major Scholarship

Anderson Soil & Water Conservation District (ASWCD) has always strived to educate the citizens of Anderson County on the importance of preserving our natural resources. We are proud to announce ASWCD will award a \$1000 scholarship in memory of Mr. Don McPhail and a \$1000 scholarship in memory of Mr. Freddy Major. We will choose two (2) Anderson County **senior** students to receive one award each.

Mr. McPhail and Mr. Major served as Commissioners on the ASWCD Board and dedicated most of their adult lives to agricultural and conservation programs in Anderson County.

Applicants will be considered with emphasis on the following areas:

1. Agricultural background and related activities
2. Scholastic achievement
3. Financial need
4. Extra-curricular activities

Applications are due by **March 27, 2026**.

Applications will be available with your local Ag Leader and at the ASWCD office located at 1521 Pearman Dairy Road, Anderson, SC 29625. Please contact Ann Marie Pauley at the conservation district office at (864) 844-8224 if you need any additional information on the scholarship. Previous recipients can not apply.



Anderson County

SOIL & WATER CONSERVATION DISTRICT

MCPHAIL-MAJOR NATURAL RESOURCE CONSERVATION SCHOLARSHIP APPLICATION

\$1000 Scholarship

(APPLICATION DEADLINE: March 27, 2026)

** Applicant must reside in Anderson County*

Name of Applicant: _____

Email Address: _____

Address: _____

Daytime Phone: ____ - ____ - ____ Cell Phone ____ - ____ - ____

Date of Birth: ____ - ____ - ____

Father's name & employer: _____

Mother's name & employer: _____

Other family information: _____

Name of college: _____

Planned course of study: _____

GPA/scale: _____

SAT: _____

Rank/class size: _____

Current High School: _____

Current Grade Level: _____

Farm or Agricultural Activities: _____

Extra-Curricular activities: _____

List other aid awarded and how your education has been financed: _____

Estimated Annual Education Expenses:

Tuition and fees:	_____
Room and board:	_____
Books and supplies:	_____
Organizational dues:	_____
Transportation:	_____
Other: (list)	_____

Essay:

Please attach a one-page essay outlining your future plans, goals, background, financial need and other information you think is important to assist the selection committee in evaluating your application.

Recommendations:

Please attach two letters of recommendation. One should be from your local high school. The other is your option.

Intent Statement:

I am now or plan to enroll at _____

I understand that the scholarship funds awarded will be disbursed directly to the college. The information that I have provided in this application is true and accurate to the best of my knowledge.

(Signature of Applicant)

(Date)

Completed applications should be submitted to:

Ann Marie Pauley
Anderson Soil & Water Conservation District
1521 Pearman Dairy Road
Anderson, SC 29625

Entry Deadline: March 27, 2026