



2026 SCCSA Sponsorship

Anderson Soil & Water Conservation District (ASWCD) has always strived to educate the citizens of Anderson County on the importance of preserving our natural resources. We are proud to announce ASWCD will award a partial sponsorship to the South Carolina Commissioner's School of Agriculture to up to four (4) Anderson County students. This partial sponsorship will be awarded after the initial deposit is paid to the SCCSA and will cover up to the remainder of the tuition.

We are so proud of every student who will be attending the SCCSA this year. This is a great opportunity to learn about and network within the agricultural industry.

Applicants will be considered with emphasis on the following areas:

1. Agricultural background and related activities
2. Scholastic achievement
3. Financial need
4. Extra-curricular activities

Applications are due by **May 29, 2026**.

Applications will be available with your local Ag Leader and at the ASWCD office located at 1521 Pearman Dairy Road, Anderson, SC 29625. Please contact Ann Marie Pauley at (864) 844-8224 or annmarie.pauley@andersonswcd.org if you need any additional information on the sponsorship.



Anderson County

SOIL & WATER CONSERVATION DISTRICT

SOUTH CAROLINA COMMISSIONER'S SCHOOL FOR AGRICULTURE SPONSORSHIP APPLICATION

Partial Scholarship
(APPLICATION DEADLINE: May 29, 2026)
** Applicant must reside in Anderson County*

Name of Applicant: _____

Email Address: _____

Address: _____

Daytime Phone: ____ - ____ - ____ Cell Phone ____ - ____ - ____

Date of Birth: ____ - ____ - ____

Father's name & employer: _____

Mother's name & employer: _____

Other family information: _____

Current High School: _____ Current Grade Level: _____

Farm or Agricultural Activities: _____

Extra-Curricular activities: _____

List other aid awarded and how your education has been financed: _____

Essay:

Please attach a one-page essay outlining your future plans, goals, background, financial need and other information you think is important to assist the selection committee in evaluating your application. Please specifically include why you applied for and plan to attend the SCCSA.

Recommendations:

Please attach one letter of recommendation.

Intent Statement:

I plan to attend the SCCSA. When I return from the SCCSA, I will plan to attend the ASWCD board meeting on Friday, August 14, 2026 to present some of what I learned at the SCCSA. I understand that the sponsorship funds awarded will be disbursed directly to the SCCSA. The information that I have provided in this application is true and accurate to the best of my knowledge.

(Signature of Applicant)

(Date)

Completed applications should be submitted to:

Ann Marie Pauley
Anderson Soil & Water Conservation District
1521 Pearman Dairy Road
Anderson, SC 29625
annmarie.pauley@andersonswcd.org

Entry Deadline is: May 29, 2026